

**AGENDA  
PARKS, RECREATION AND BEAUTIFICATION**

**DATE:** May 16, 2018

**TIME:** 12:00 P.M.

**PLACE:** Newcastle Multi-Purpose Center  
705 NW 10<sup>th</sup> Street

**ROLL CALL:**

|                       |                                       |
|-----------------------|---------------------------------------|
| <b>Chairman:</b>      | <b>Cindy Frizzell</b>                 |
| <b>Vice-Chairman:</b> | <b>Wayne McDoulett</b>                |
| <b>Member:</b>        | <b>Orvis McMahan</b>                  |
| <b>Member:</b>        | <b>Karl Evans</b>                     |
| <b>Member:</b>        | <b>Janie McCandless</b>               |
| <b>Alternate:</b>     | <b>Jeremy Ballard</b>                 |
| <b>Alternate:</b>     | <b>Kenneth Rice</b>                   |
| <b>Alternate:</b>     | <b>Tiffany Elczyn</b>                 |
| <b>Ex-Officio</b>     | <b>Jeanette Lore-Chamber Director</b> |
| <b>Ex-Officio</b>     | <b>Gene Reid – City Council Rep.</b>  |

**ITEM 1:** **CALL TO ORDER/ROLL CALL**

**ITEM 2:** **CONSIDER APPROVAL OF AGENDA**

**ITEM 3:** **CONSIDER APPROVAL OF MINUTES**  
April 18, 2018

**ITEM 4:** **CITIZEN'S COMMENTS**

**ITEM 5:** **A PUBLIC HEARING TO DISCUSS THE SPLASHPAD PROJECT**

**ITEM 6:** **DISCUSSION AND POSSIBLE ACTION ON PARK PLANS-continued**

**ITEM 7:** **DISCUSSION AND POSSIBLE ACTION ON LPAC ITEMS-continued**

**ITEM 8:** **OLD BUSINESS**

**ITEM 9:** **NEW BUSINESS**

Parks and Recreation May 16, 2018

**ITEM 10:                    ADJOURNMENT**

Posted on the main entrance of City Hall and the Newcastle Multi-Purpose Center on or before 12:00 p.m., May \_\_\_\_\_, 2018.

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Kathy James, Secretary