

**AGENDA  
LOCAL EMERGENCY PLANNING COMMITTEE**

- DATE:** June 13, 2017
- TIME:** 4:45 p.m.
- PLACE:** Newcastle Multi-Purpose Center  
705 NW 10<sup>th</sup>  
Newcastle, OK 73065
- ROLL CALL:** Karl Nail, Chairman  
Tony O'Brien, Vice-Chairman  
David Brown  
Ron Hammett  
Nancy McKinnis - Alternate
- ITEM 1:** CALL TO ORDER/ROLL CALL
- ITEM 2:** CONSIDER APPROVAL OF AGENDA
- ITEM 3:** CONSIDER APPROVAL OF MINUTES  
April 11, 2017
- ITEM 4:** DISCUSSION AND POSSIBLE ACTION ON NEWCASTLE  
SCHOOLS HAZARD MITIGATION PLAN SECTION
- ITEM 5:** DISCUSSION AND POSSIBLE ACTION ON  
AMENDMENTS TO THE HAZARD MITIGATION PLAN
- ITEM 6:** DISCUSSION AND POSSIBLE ACTION ON SETTING  
NEXT MEETING DATE
- ITEM 7:** CITIZENS COMMENTS
- ITEM 8:** OLD BUSINESS
- ITEM 9:** NEW BUSINESS
- ITEM 10:** ADJOURNMENT

Posted on the main entrance of City Hall, and the Newcastle Multi-Purpose Center on or before 5:00 p.m. June \_\_\_\_\_ 2017.

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Kathy James, Secretary